

Index of Claims



Application/Control No.

10/730,538

Examiner

Manish S. Shah

Applicant(s)/Patent under
Reexamination

ELENES, LUIS

Art Unit

2853

| | |
|---|----------|
| ✓ | Rejected |
| = | Allowed |

| | |
|---|--------------------------------|
| — | (Through numeral) Cancelled |
| + | Restricted |

| | |
|---|--------------|
| N | Non-Elected |
| I | Interference |

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| A | Appeal |
| O | Objected |

| Claim | | Date | | | | | | | | | |
|-------|----------|---------|--|--|--|--|--|--|--|--|--|
| Final | Original | 12/7/06 | | | | | | | | | |
| | 1 | ✓ | | | | | | | | | |
| | 2 | ✓ | | | | | | | | | |
| | 3 | ✓ | | | | | | | | | |
| | 4 | N | | | | | | | | | |
| | 5 | N | | | | | | | | | |
| | 6 | N | | | | | | | | | |
| | 7 | N | | | | | | | | | |
| | 8 | ✓ | | | | | | | | | |
| | 9 | ✓ | | | | | | | | | |
| | 10 | O | | | | | | | | | |
| | 11 | O | | | | | | | | | |
| | 12 | O | | | | | | | | | |
| | 13 | N | | | | | | | | | |
| | 14 | O | | | | | | | | | |
| | 15 | ✓ | | | | | | | | | |
| | 16 | N | | | | | | | | | |
| | 17 | N | | | | | | | | | |
| | 18 | N | | | | | | | | | |
| | 19 | N | | | | | | | | | |
| | 20 | N | | | | | | | | | |
| | 21 | N | | | | | | | | | |
| | 22 | ✓ | | | | | | | | | |
| | 23 | ✓ | | | | | | | | | |
| | 24 | N | | | | | | | | | |
| | 25 | N | | | | | | | | | |
| | 26 | N | | | | | | | | | |
| | 27 | N | | | | | | | | | |
| | 28 | N | | | | | | | | | |
| | 29 | ✓ | | | | | | | | | |
| | 30 | ✓ | | | | | | | | | |
| | 31 | O | | | | | | | | | |
| | 32 | O | | | | | | | | | |
| | 33 | ✓ | | | | | | | | | |
| | 34 | N | | | | | | | | | |
| | 35 | N | | | | | | | | | |
| | 36 | N | | | | | | | | | |
| | 37 | N | | | | | | | | | |
| | 38 | N | | | | | | | | | |
| | 39 | ✓ | | | | | | | | | |
| | 40 | ✓ | | | | | | | | | |
| | 41 | ✓ | | | | | | | | | |
| | 42 | N | | | | | | | | | |
| | 43 | N | | | | | | | | | |
| | 44 | N | | | | | | | | | |
| | 45 | N | | | | | | | | | |
| | 46 | N | | | | | | | | | |
| | 47 | N | | | | | | | | | |
| | 48 | N | | | | | | | | | |
| | 49 | N | | | | | | | | | |
| | 50 | N | | | | | | | | | |

| Claim | | Date | | | | | | | | | |
|-------|----------|---------|--|--|--|--|--|--|--|--|--|
| Final | Original | 12/7/06 | | | | | | | | | |
| | 51 | N | | | | | | | | | |
| | 52 | N | | | | | | | | | |
| | 53 | N | | | | | | | | | |
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| Claim | | Date | | | | | | | | | |
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| Final | Original | | | | | | | | | | |
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